

| <div style="display: flex; justify-content: space-between;"> <span>UNCLASSIFIED</span> <span>RESTRICTED</span> <span>CONFIDENTIAL</span> <span><del>SECRET</del></span> </div> <p style="font-size: small; margin: 0;">(SENDER WILL CIRCLE CLASSIFICATION TOP AND BOTTOM)</p> |                         |          |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|---------|
| <b>CENTRAL INTELLIGENCE AGENCY</b><br><b>OFFICIAL ROUTING SLIP</b>                                                                                                                                                                                                            |                         |          |         |
| TO                                                                                                                                                                                                                                                                            |                         | INITIALS | DATE    |
| 1                                                                                                                                                                                                                                                                             | Chief, Finance Division | JMB      | 7/15/52 |
| 2                                                                                                                                                                                                                                                                             | [REDACTED]              |          |         |
| 3                                                                                                                                                                                                                                                                             | 25X1A9a                 |          |         |
| 4                                                                                                                                                                                                                                                                             | Registry                |          |         |
| 5                                                                                                                                                                                                                                                                             |                         |          |         |
| FROM                                                                                                                                                                                                                                                                          |                         | INITIALS | DATE    |
| 1                                                                                                                                                                                                                                                                             | Comptroller             | JMB      | 7/12/52 |
| 2                                                                                                                                                                                                                                                                             | V.R.T.                  |          |         |
| 3                                                                                                                                                                                                                                                                             |                         |          |         |

☐ APPROVAL

☒ INFORMATION

☐ SIGNATURE

☐ ACTION

☐ DIRECT REPLY

☐ RETURN

☐ COMMENT

☐ PREPARATION OF REPLY

☐ DISPATCH

☐ CONCURRENCE

☐ RECOMMENDATION

☒ FILE

**REMARKS:**

FD Notice 428

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